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SEPTEMBER 4, 200

MILTON L. HONIC

Reg. No. 28,617 Attorney for Applicant(s) UNITED STATES DEPT. OF C MERCE Patent and Trademark Office

**COMMISSIONER FOR PATENTS** Washington, D.C. 20231

SEP 9 ZLL3

Customer Number:

000201

Attorney Docket Number:

13544(C)

Applicant:

Dickinson et al.

SEPTEMBER 4, 2003

Date of Signature

Serial No.:

09/880,195

Filed:

June 13, 2001

For:

HAIR OILS

**UNUS No.:** 

01-0341-UNI

Group: 1616

Examiner: Sharmila S. Gollamudi

Edgewater, New Jersey 07020

SEPTEMBER 4, 2003

Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

No additional fee is required. [X]

The fee has been calculated as shown below.

CLAIMS AS AMENIDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed. []

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm (201) 840-2403 Milton L. Honig

Attorney of Record

Reg. #28,617

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



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ON L. HONIG

Attorney for Applicant(s)

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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Customer Number:** 

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Edgewater, New Jersey 07020

September 4, 2003

## <u>AM</u>ENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Please amend the above-identified application and consider comments on the Office Actions mailed June 16, 2003 and June 26, 2003. The second Office Action corrected the first one by removing the Finality of the rejection.

## J3544(C) 01-0341-UNI

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.